

# PENINSULA AUSTRALIAN SHEPHERD ASSOCIATION'S

*ASCA All-Breed Agility Trial*  
*3rd Trial in the Silver Buckle Series*

August 5/6, 2017

<http://www.pasadogs.com>

PASA  
c/o David Connet  
1087 Lily Avenue  
Sunnyvale, CA 94086

LIMITED ENTRIES!!  
Entries Close: 6 PM Wednesday, July 26, 2017

Judge	Susan Graham, La Verne, CA		
Classes	Championship Program: Standard, Veterans, Junior Handler Divisions and ACE Program: Standard and Senior Dog Division Elite, Open, Novice Levels		
		<b>Saturday – Tall to Small</b>	<b>Sunday –Small to Tall</b>
	<b>Class Running Order May Change</b>	Jumpers Rnd 1 Gamblers Rnd 1 Gamblers Rnd 2 Elite Regular Rnd 1 & 2, Open Regular Rnds 1 & 2 Novice Regular Rnds 1 & 2	Gamblers Rnd 1 Elite Regular Rnds 1 & 2 Open Regular Rnds 1 & 2 Novice Regular Rnds 1 & 2 Jumpers Rnd 1 & 2
Location	<b>Manzanita Park, 17100 Castroville Blvd., Prunedale, CA 93907</b> Outdoors on grass with limited shade.		
Entry Limits	<b>Entries are limited to 400 runs a day.</b> Trial entries will close whenever the limit is reached. In the event entries fill, priority will be given to the first 25 volunteers working two classes per day.		
Opening and Closing dates	<b>Opening:</b> Entries will be accepted with postmarks dated <i>no earlier</i> than <b>Friday, June 2, 2017.</b>  <b>Closing:</b> Entries that arrive by <b>6:00 p.m. Wednesday, July 26, 2017</b> , or when entry limits are reached. After this time entries may not be accepted or cancelled. Secondary closing for advancement in level only: Tuesday, August 1, 2017 at 5:00 p.m.		

# PASA Show Officers

**Trial Chair** Tracy Lovelis, [aussiposse@earthlink.net](mailto:aussiposse@earthlink.net) 909-969-8891  
**Trial Secretary** David Connet [agility@agilityrecordbook.com](mailto:agility@agilityrecordbook.com) 408-296-2881  
1087 Lily Avenue, Sunnyvale, CA 94086

**CONFIRMATIONS**, including information regarding classes you have entered, will be emailed to all entrants who have provided a valid email. PLEASE READ YOUR CONFIRMATIONS! General information will be mailed to all entered about a week before the trial and will include site information, check-in time, walk-through/start times and tentative class running orders.

**CLASS CHANGES:** Moveups must be submitted in writing (email ok) and must be received by the Trial Secretary before **5:00 PM Tuesday, August 1, 2017**.

Moveups will be allowed at the trial from Saturday to Sunday – all moveup requests must be on received within 30 minutes after the last class has finished on Saturday. NO Exceptions!

**AWARDS:** PASA offers ribbons for First through Fourth place in each class for each jump height division. 20+” and 24” dogs will be scored together. Ribbons in the ASCA color of green will be offered to every dog obtaining a qualifying score. Dogs that complete an ATCH receive a large rosette and a decorated pole for signing.

**HIGH IN TRIAL AWARDS** will be awarded to the highest scoring dog(s) in the following categories (6 awards in all): Rosettes to HIT in the Novice, Open and Elite levels (Standard division), Junior and Veteran Divisions and the highest overall ACE dog. A dog’s category will be based upon the level/division in which the dog competes in its last Regular class. All Qs are counted. Qs receive 5 points for Novice, 6 points for Open and 7 points for Elite. Faulted Qs receive ½ the value. High point dog in each category is the winner. Ties will be broken using first the YPS in qualifying Regular classes, then average gamble points.

**Silver Buckle Series:** All dogs with a qualifying run, which have a chance to win their category; will be entered in the 2017 Silver Buckle Series. Awards will be presented at the November Trial to the top Elite, Open, Novice, Veteran, ACE & Jr. Handler dog. For details, see the events page at [www.pasadogs.com](http://www.pasadogs.com).

**Special Equipment Notes:** We have 24” weaves, separating tire and all contacts are rubberized.

**OTHER 2017 UPCOMING PASA Agility Events: November 18/19 in San Martin, CA**  
Check out our website, [www.pasadogs.com](http://www.pasadogs.com), for the latest information on all PASA events.

## Directions to Manzanita Park

**From the North or South:** Take Highway 101 to San Miguel Canyon Rd. exit in Prunedale. Proceed about one mile on San Miguel Canyon Rd. Turn left on Castroville Blvd. Proceed about 0.8 miles until you see the sign for Manzanita Park on the left side of Castroville Blvd.

## ACCOMODATIONS:

Motels that Accept Dogs:

**Please verify the motel’s pet policy before making your reservation to make sure they still accept dogs. Tell us of any changes.**

San Juan Inn: (831) 623-4380, 410 Alameda Street, San Juan Bautista, CA -- 8.1 miles from show site  
Marriott Residence Inn: (831)-775-0410, 17215 El Rancho Way, Salinas, CA -- 7 miles from show site  
Red Roof Inn: (831) 740-4520, 1620 W Beach St., Watsonville, CA -- 8.5 miles from show site  
Vagabond Inn: (831) 758-4693, 131 Kern St, Salinas, CA -- 9.1 Miles from show site  
Motel 6: (831) 753-1711, 140 Kern St, Salinas, CA -- 9.1 Miles from show site  
Motel 6: (831) 728-4144, 125 Silver Leaf Dr, Watsonville, CA -- 9.7 Miles from show site  
Motel 6: (831) 384-1000, 100 Reservation Rd, Marina, CA -- 10.6 Miles from show site

### RV Parks:

Monterey Vacation RV Park: (831) 726-9118, 1400 Highway 101, Aromas, CA -- 3.3 miles  
Mc Alpine Lake & Park: (831) 623-4263, 900 Anzar Rd, Juan Bautista, CA -- 7.6 miles

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**Food:** PASA will provide morning coffee and munchies; Details on catering will be provided in the information letter. However, please note: **PASA is going GREEN!** PASA will keep competitors supplied all day with hot and cold water, coffee, etc. HOWEVER, in an effort to reduce the impact of our trials on our natural resources, we will no longer provide disposable cups or bottled beverages. You must bring your own travel mug or drinking bottle from home to fill up as needed. We are also encouraging all competitors to cart home their recyclables, which otherwise club members have to personally sort and dispose of. If you cannot take recyclables home, please empty, crush and place them in any of the clear plastic garbage bags you will see near the regular trash bins.

## NOTICE TO EXHIBITORS

**This trial will be held under the current rules and regulations of ASCA. Exhibitors, through submission of entry, acknowledge that they are knowledgeable of ASCA rules and regulations, and agree to abide by all rules in effect at the time of this trial. A copy of ASCA's Agility Rulebook may be downloaded free from the ASCA web site: [www.asca.org](http://www.asca.org).**

All dogs must be on a leash when not competing in the ring. No set ups within 15 feet of any ring.

Safety shall always be the foremost consideration in actions and conduct by handlers at all times. In all cases, regardless of the situation, the judge's decisions are final.

No entry shall be accepted from a dog or handler disqualified from ASCA agility or all ASCA programs; or a member/person not in good standing with ASCA. The organizing committee may refuse any entry on the basis expressly provided through ASCA rules and regulations or guidelines established by the ASCA Board of Directors.

**Equipment list:** Jumps, tunnels, 24" weave poles, separating tire, teeter, slatted dog walk and A-frame. All contacts are rubberized. Electronic timing will be used.

**Note:** Junior Handlers are under 18 years. Novice A is for dogs, owners and handlers who have never earned an agility title in **any** venue.

**Refunds:** No refunds are given for entries withdrawn after the closing date. No refund is given if a dog or handler is dismissed from competition, regardless of the reason. No refund is given if the trial cannot open or be completed due to riots, civil disturbances, fire, acts of god, public emergency, acts of a public enemy, or any other cause beyond the Show Committee's control. The show will not be cancelled in the event of rain. Refunds of 50% of the entry fees paid will be issued for injured dogs or bitches in season if submitted to the trial secretary in writing by 8 a.m. on Saturday before the trial. A letter from your vet indicating the dog's condition may be requested in order to process the refund.

Checks not honored by the bank do not constitute a valid entry fee. There will be a \$20.00 service charge for returned checks. Payment of entry fees and service charges shall be made in cash or money order within 30 days of postmark of notice of returned check. ASCA will be notified if any fees are not received within 30 days of notice. All awards must be returned within 10 days of notification. Any unpaid fees or shortfalls must be paid prior to the start of the event or entry is cancelled without recourse by owner/handler.

Please clean up after yourself and your dog. Please also keep hotel rooms and grounds clean so that hotels will continue to allow dogs to stay.

The Show Committee will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor, whether the result was by accident or any other cause.

It is distinctly understood that every dog at this event is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises. Please take responsibility for your dogs and children. Any exhibitor whose dogs or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Show Committee be asked to leave the show site. There will be no refunds for entries if a dog or handler is dismissed from competition for any reason.

## NOTICE TO EXHIBITORS – CONTINUED

**PERMANENT MEASUREMENT CARDS** – Dogs with a standard jump height of 20+" or greater do not need to be measured. All other heights must be measured or present an ASCA, NADAC or AKC permanent height card.

**Beginning 1/1/2003 for non-ASCA registered dogs** – In order to have ASCA qualifying legs tracked and to receive ASCA titling certificates, each non-ASCA registered dog will be required to have an ASCA QTracking Number. **This is a one-time fee of \$10/dog.**

At the time of applying for the tracking number, **the individual owner must also be an ASCA member** (minimum membership type of 'Service' is required). ASCA membership does not need to be maintained in subsequent years. It will be the responsibility of the owner to identify to ASCA the shows and legs earned when applying for a QTracking Number for those ASCA qualifying legs earned from 1/1/2003 until submitting the application.

To obtain the form, it is necessary to go to the ASCA web site. The form can be obtained through this link:

<http://www.asca.org/wp-content/uploads/sites/35/2016/04/trackapp.pdf>

## Overnight Parking for RVs at show site:

Overnight RV parking will be available for \$30 per night, by pre-arrangement ONLY. No hook-ups. NO entry after sundown. Overnight spaces must be reserved in advance.

### RV Parking Request Form

If you want an RV spot (no hook-ups) or camp spot for the trial, please fill out this form and send include with your registration. Be sure to include payment with your registration for the total due (\$30 per night).

Name:	Address:
Phone: Cell Phone:	Email address:
Nights Staying: Fri <input type="checkbox"/> Sat <input type="checkbox"/> Total number of nights: _____	<input type="checkbox"/> RV (\$30/night) <input type="checkbox"/> Tent/Auto (\$30/night)
Type of vehicle: <input type="checkbox"/> RV(class A) <input type="checkbox"/> RV( class B/C) <input type="checkbox"/> Trailer <input type="checkbox"/> Tent/ Van/Auto	
Length (feet, including hitching racks):	Slide-out(s) (check one): <input type="checkbox"/> None <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> Both sides
License Plate(s):	Total RV fees enclosed: _____

## Important Park Rules So We Don't Get Kicked Out! NO ALCOHOL!

This park is run by a youth recreation league and there must be NO ALCOHOL, and in particular, there MUST BE NO SIGN OF ALCOHOL. Not in your hands (use cups!), not in the trash (take it home with you!), not in the recycling and not in the litter around our RV's. The park ranger will be patrolling throughout the weekend and especially during happy hour.

## CAN YOU HELP??

It takes a lot of people to put on an agility trial. **We cannot run this trial without your help!** Most jobs can be learned in a few minutes.

*Lunch will be provided for helpers working at least 2 classes per day. **Priority entry for the first 25 workers who can work 2 classes per day!!***

Yes! Sign me up. I can work Sat. Sun.

Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Jobs include: (Check ones you are willing to do):

- Timer Reg/Jump
- Timer Gamble
- Scribe Reg/Jump
- Scribe Gamble
- Leash Runner
- Pole Setter
- Gate Steward
- Course Builder
- Score Table
- Electronic Timer Set Up
- I've never done anything before but I'll try, teach me!

I am entered in \_\_\_\_\_.

Do you have a friend or relative who would like to help? Enter lunch order below and the friend's only lunch cost in the discount field)

NAME \_\_\_\_\_

## FOOD: Sandwiches available for lunch each day. Pre-Order only

Working two classes or \$8.50 gets a sandwich, chips and a drink.

Name: \_\_\_\_\_ Working two classes?

Number of sandwiches	Turkey	Beef	Vegetarian
Sat			
Sun			

**AGREEMENT**

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry, the signor also agrees that:

- 1.1 As used here: ASCA means Australian Shepherd Club of America, its affiliate clubs, and each of their members, officers, directors, employees, show chairs, show committees and agents.
- 1.2 Exhibitor/owner agrees to abide by the rules and regulations of ASCA, and any other rules and regulations appearing in the premium for this event.
- 1.3 Exhibitor/owner certifies that the entered dog is not a hazard to persons, dogs, or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides
- 1.4 Exhibitor/owner acknowledges all hazards presented by the event and the event premises, including, but not limited to, the condition of the grounds, lighting, security measures or lack thereof, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals, and people; exhibitor/owner assumes the risk of any harm arising for these.
- 1.5 Exhibitor/owner releases ASCA, the ASCA affiliate, Peninsula Australian Shepherd Association, North County Youth Recreation Association and the County of Monterey and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assumes responsibility for and agrees to indemnify and save aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury, or death may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

I have read, understand and acknowledge the above Agreement.

\_\_\_\_\_  
Signature of Exhibitor/Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Legal Guardian if Minor

\_\_\_\_\_  
Date

( \_\_\_\_\_ )  
Telephone

# PASA ASCA Entry Form, August 5/6, 2017

Entries open **June 2, 2017** and close **July 26 2017** – **Priority Entry for Workers!**  
1. Use a separate form for each dog. Copy **both** sides of form to enter additional dogs. **Please Print.**

<b>2. Dog</b>	ASCA Registration/QTracking #													
	Dog's Call Name								Birth Date					
	Dog's Registered Name													
	Breed								Sex <input type="checkbox"/> M <input type="checkbox"/> F					
<b>3. Owner</b>	Standard Division Jump Height: <input type="checkbox"/> 8" <input type="checkbox"/> 12" <input type="checkbox"/> 16" <input type="checkbox"/> 20" <input type="checkbox"/> 20+" <input type="checkbox"/> 24" (scored with 20+)								Height at Withers: Jump Height Exemption? <input type="checkbox"/>					
	Owner's Name								Phone					
	Address <input type="checkbox"/> check here if this is a new address or E-mail address													
	City								State	Zip				
<b>4. Classes Entered</b>						(may not combine ACE/CH)				Level		Days		Encl
	ACE		Championship			Nov A	Nov B	Open	Elite	Sat	Sun			
	Std	Sr	Std	Vet	JrH									
	Class Entered													
	Regular Round 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	Regular Round 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	Jumpers Rd 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Jumpers Rd 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	na	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Gamblers Rd 1	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Gamblers Rd 2	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	na	<input type="checkbox"/>	<input type="checkbox"/>		
<b>Total Classes (\$13/run, \$7.50/JrH) or Package Price, all 10 runs (\$115, \$65 JrH)</b>											\$			
<b>Other Discounts (please specify)</b>											\$			
<b>Total food (\$8.50 per lunch) Include separate lunch form</b>											\$			
<b>RV/Camping Fees (\$30 per night!) Friday <input type="checkbox"/> Saturday <input type="checkbox"/> Include separate RV form</b>											\$			
<b>5. Total, payable to PASA</b>											\$			

- 6. Exhibitor/owner must read and sign the reverse side of this form, or we cannot accept it!
- 7. **Volunteer (see separate form) and receive priority entry and free lunch!**
- 8. Mail entry forms to: PASA, c/o David Connet, 1087 Lily Avenue, Sunnyvale, CA 94086  
If you use overnight or express mail, you **must** specify **No Signature Required**.  
Returned checks do not constitute a valid entry fee. We charge \$20.00 for returned checks.  
Overpayments of \$6.00 or less will be refunded only if requested in writing or email.

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