

# PENINSULA AUSTRALIAN SHEPHERD

## ASSOCIATION'S ASCA All-Breed Agility Trial *First Trial in the Silver Buckle Series*

February 22/23, 2020

<http://www.pasadogs.com>

PASA  
c/o David Connet  
1087 Lily Avenue  
Sunnyvale, 94086

|                           |   |   |  |
|---------------------------|---|---|--|
| Judge                     | Jeff Hayes, East Bernard, TX  |   |  |
| Classes                   | CH Standard, Veteran, and Junior Handler Divisions; ACE Standard and Senior Divisions Elite, Open, Novice Levels  |   |  |
|                           |   | <b>Saturday – Small to Tall</b>   | <b>Sunday – Tall to Small</b>  |
|                           | <b>One Ring Trial Class running order may change</b>  | Jumpers Rnd 1<br>Gamblers Rnd 1<br>Gamblers Rnd 2<br>Elite Regular Rnds 1 & 2<br>Open Regular Rnds 1 & 2<br>Novice Regular Rnds 1 & 2 | Gamblers Rnd 3<br>Elite Regular Rnds 3 & 4<br>Open Regular Rnds 3 & 4<br>Novice Regular Rnds 3 & 4<br>Elite Jumpers Rnds 2 & 3<br>Open Jumpers Rnd 2 & 3<br>Novice Jumpers Rnd 2 & 3 |
| Location                  | Thorson's Arena, Watsonville Ct., Morgan Hill CA 95046<br>In a covered arena on dirt.   |   |  |
| Entry Limits              | <b>Entries are limited to 400 runs a day.</b><br>Trial entries will close whenever the limit is reached. In the event entries fill, priority will be given to the first 25 volunteers working three classes per day.  |   |  |
| Opening and Closing dates | <b>Opening:</b> Entries will be accepted with postmarks dated <i>no earlier</i> than <b>Friday, January 3, 2020.</b><br><b>Closing:</b> Entries <i>received</i> by <b>6:00 p.m. Wed, February 12, 2020</b> , or when entry limits are reached.<br>After this time entries may not be accepted or cancelled.<br>Secondary closing for advancement in level only: Tuesday, February 18, 2020 at 6:00 p.m. |   |  |

LIMITED ENTRIES!!

Entries Close: 6 PM Wednesday, February 12, 2020

# PASA Show Officers

**Trial Chair(s)** Tracy Lovelis [aussiposse@earthlink.net](mailto:aussiposse@earthlink.net) 707-731-0858  
Katrina Parkinson [maddiemalcolm@gmail.com](mailto:maddiemalcolm@gmail.com) 425-336-4672  
**Trial Secretary** David Connet [agility@agilityrecordbook.com](mailto:agility@agilityrecordbook.com) 408-296-2881  
1087 Lily Avenue, Sunnyvale, CA 94086

**CONFIRMATIONS** including information regarding classes you have entered will be emailed to all entrants who have provided a valid email. PLEASE READ YOUR CONFIRMATIONS!! General confirmations will be emailed to all entered about a week before the trial and will include general information as well as check-in time, walk-through/start times and tentative class running orders.

**CLASS CHANGES:** Moveups must be submitted in writing (email ok) and must be received by the Trial Secretary before **6:00 PM Tuesday, February 18, 2020.**

Moveups will be allowed at the trial from Saturday to Sunday – The moveup form will be posted at the score table. All moveup requests must be on the form within 10 minutes after the last class has finished on Saturday. NO Exceptions!

**ACE program:** ASCA now has two programs, ACE and Championship. Dogs entered in ACE jump 4" lower than their CH jump height and get a bit more time. It is similar to USDAA Performance or AKC Preferred. ACE dogs are not included in ASCA finals at ASCA Nationals. **Dogs may be entered only in Championship or ACE at this trial.** Ace has a standard and senior division. See the latest ASCA Agility Rule Book at [www.asca.org](http://www.asca.org) for more details.

**AWARDS:** PASA offers ribbons for First through Fourth place in each class for each jump height division. 20+” and 24” dogs will be scored together. Ribbons in the ASCA color of green will be offered to every dog obtaining a qualifying score. Dogs that complete an ATCH receive a large rosette and a decorated pole for signing.

**HIGH IN TRIAL AWARDS** will be awarded to the highest scoring dog(s) in the following categories (6 awards in all): Rosettes to HIT in the Novice, Open and Elite levels (CH Standard division), Veteran CH Division, Junior Handler CH Division and overall ACE. A dog's category will be based upon the level/division in which the dog competes in its last Regular class. All Qs are counted. Qs receive 5 pts. for novice, 6 pts. for open and 7 pts for elite. Faulted Qs received ½ the value. High point dog in each category is the winner. Regular average YPS is the tie breaker

**SILVER BUCKLE SERIES** – The Silver Buckle Series gives awards to the dogs who have the most Qs summed over all 2020 PASA Agility trials. Awards will be presented to the top Elite, Open, Novice, Veteran, Jr. Handler, Overall ACE and Winners dog. For details and rules see the events page at [www.pasadoqs.com](http://www.pasadoqs.com).

**OTHER future PASA AGILITY TRIALS (subject to change):** March 28/29: Turlock, CA;  
June 20/21: Livermore, CA; August 1/2: Prunedale, CA; November 21/22, Morgan Hill, CA

# Directions to Thorson's Arena

**From the North or South:** Take Highway 101 to Tennant Ave. exit and head west towards the mountains. In about ¼ mile, turn left onto Butterfield Blvd - this will change to Watsonville Road (at Monterey Rd). Continue about 2 miles, then turn left into Watsonville Ct. The arena parking entrance is on the right. (Note: GPS to Hayes Lane will take you too far down Watsonville Road.)

## ACCOMMODATIONS:

Motels that Accept Dogs:

Please verify the motel's pet policy before making your reservation to make sure they still accept dogs and let us know if they don't.

La Quinta Inn Morgan Hill (669) 888-3700, 17043 Condit Road, Morgan Hill, CA – ASCA and Thorson rates

Motel 6 Gilroy: (408) 842-6061, 6120 Monterey Rd, Gilroy, CA

Morgan Hill Residence Inn: (408) 782-8322, 18620 Madrone Pkwy, Morgan Hill, CA

Extended Stay America, (408) 779-9281, 605 Jarvis Avenue, Morgan Hill, CA

**RV Parks:**

Maple Leaf RV Park, (800) 797-1818 15200 Monterey Rd. Morgan Hill, CA – 3.7 miles away.

**Food:** PASA will provide morning coffee and munchies; Details on catering will be provided in the information letter. But please note: **PASA is going GREEN!** PASA will keep competitors supplied all day with hot and cold water, coffee, etc. BUT, in an effort to reduce the impact of our trials on our natural resources, we will no longer provide disposable cups or bottled beverages. You must bring your own travel mug or drinking bottle from home to fill up as needed. We're also encouraging all competitors to cart home their recyclables, which otherwise club members have to personally sort and dispose of it. If you can't take recyclables home, please empty and place them in any of the clear plastic garbage bags you'll see near the regular trash bins.

## NOTICE TO EXHIBITORS

**This trial will be held under the current rules and regulations of ASCA. Exhibitors, through submission of entry, acknowledge that they are knowledgeable of ASCA rules and regulations, and agree to abide by all rules in effect at the time of this trial. A copy of ASCA's Agility Rulebook may be downloaded free from the ASCA web site: [www.asca.org](http://www.asca.org).**

All dogs must be on a leash when not competing in the ring. No set ups or spectator seating or dogs, not waiting to run, within 15 feet of any ring.

Safety shall always be the foremost consideration in actions and conduct by handlers at all times. In all cases, regardless of the situation, the judge's decisions are final.

No entry shall be accepted from a dog or handler disqualified from the ASCA agility or all ASCA programs; or a member/person not in good standing with ASCA. The organizing committee may refuse any entry on the basis expressly provided through ASCA rules and regulations or guidelines established by the ASCA Board of Directors.

**Equipment list:** Jumps, tunnels, 24" weave poles, replaceable tire, teeter, slatted dog walk and A-frame. Contact equipment is rubberized. A-frame height is 5'6". Electronic timing will be used.

**Note:** Junior Handlers are under 18 years. Novice A is for dogs, owners and handlers who have never earned an agility title in **any** venue.

**Refunds:** No refunds are given for entries withdrawn after the closing date. No refund is given if a dog or handler is dismissed from competition, regardless of the reason. No refund is given if the trial cannot open or be completed due to riots, civil disturbances, fire, acts of god, public emergency, acts of a public enemy, or any other cause beyond the Show Committee's control. The show will not be cancelled in the event of rain. Refunds of the entry fees paid will be issued for injured dogs or bitches in season if submitted to the trial secretary in writing by 8 a.m. on Saturday before the trial. A letter from your vet indicating the dog's condition may be requested in order to process the refund.

Checks not honored by the bank do not constitute a valid entry fee. There will be a \$35.00 service charge for returned checks. Payment of entry fees and service charges shall be made in cash or money order within 30 days of postmark of notice of returned check. ASCA will be notified if any fees are not received within 30 days of notice. All awards must be returned within 10 days of notification. Any unpaid fees or shortfalls must be paid prior to the start of the event or entry is cancelled without recourse by owner/handler.

Please clean up after yourself and your dog. Please also keep hotel rooms and grounds clean so that hotels will continue to allow dogs to stay.

The Show Committee will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result was by accident or any other cause.

It is distinctly understood that every dog at this event is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises. Please take responsibility for your dogs and children. Any exhibitor whose dogs or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Show Committee be asked to leave the show site. There will be no refunds for entries if a dog or handler is dismissed from competition for any reason.

## NOTICE TO EXHIBITORS – CONTINUED

**PERMANENT MEASUREMENT CARDS** – Dogs with a standard jump height of 20+" or greater do not need to be measured. All other heights must be measured or present an ASCA, NADAC or AKC permanent height card.

In order to have ASCA qualifying legs tracked and to receive ASCA titling certificates, each non-ASCA registered dog will be required to have an ASCA QTracking Number. **There is a one-time fee of \$10/dog.**

At the time of applying for the QTracking number, **the individual owner must also be an ASCA member** (minimum membership type of 'Service' is required). ASCA membership does not need to be maintained in subsequent years. It will be the responsibility of the owner to identify to ASCA the shows and legs earned when applying for a QTracking Number for those ASCA qualifying legs earned before submitting the application.

To obtain the form, it is necessary to go to the ASCA web site. The form can be obtained through this link:

<http://www.asca.org/wp-content/uploads/2016/04/trackapp.pdf>

# Overnight Parking for RVs at show site:

Overnight auto parking/camping/RV dry is \$20 a night. 5 hookups are available at \$40/night. Overnight spaces must be reserved in advance.

## RV/Auto/Camping Parking Request Form

If you want an RV spot or camp spot for the trial, please fill out this form and include with your registration. Be sure to include payment with your registration for the total due.

|   |  |   |  |
|---|--|---|--|
| Name:   |  | Address:  |  |
| Phone:<br>Cell Phone:   |  | Email address:  |  |
| Nights Staying:<br>Fri <input type="checkbox"/> Sat <input type="checkbox"/> Total number of nights: _____  |  | <input type="checkbox"/> RV hookups (\$40/night) (only 5 available)<br><input type="checkbox"/> RV dry/Tent/Auto (\$20/night)                               |  |
| Type of vehicle:<br><input type="checkbox"/> RV(class A) <input type="checkbox"/> RV( class B/C) <input type="checkbox"/> Trailer <input type="checkbox"/> Tent/ Van/Auto |  |   |  |
| Length (feet, including hitching racks):  |  | Slide-out(s) (check one):<br><input type="checkbox"/> None <input type="checkbox"/> Left <input type="checkbox"/> Right <input type="checkbox"/> Both sides |  |
| License Plate(s):   |  | Total RV/Camping fees enclosed: _____   |  |

# CAN YOU HELP??

It takes a lot of people to put on an agility trial. **We cannot run this trial without your help!** Most jobs can be learned in a few minutes.

*Lunch will be provided for helpers working at least 2 classes per day.*

**Priority entry for the first 25 workers who can work 2 classes per day!! Working half of elite counts as one work assignment (elite will be split small/tall). By filling out this form, you reserve your lunch. We cannot promise lunch unless we know you have signed up.**

Yes! Sign me up. I can work Sat. Sun.

Name \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Jobs include: (Check ones you're willing to do):

- Timer Reg/Jump
- Timer Gamble
- Scribe Reg/Jump
- Scribe Gamble
- Leash Runner
- Pole Setter
- Gate Steward
- Course Builder
- Score Table
- Electronic Timer Set Up
- I've never done anything before but I'll try, teach me!

I am entered in \_\_\_\_\_.

Do you have a friend or relative who would like to help? Enter lunch order below and the friend's only lunch cost in the discount field)

NAME \_\_\_\_\_

## FOOD: Hot soup and salad available for lunch each day. Pre-Order only

Working two classes (or \$8.50): soup, salad and a drink.

Name: \_\_\_\_\_ Working two classes?

| Number of lunches | Meat | Vegetarian |
|-------------------|------|------------|
| Sat               |      |            |
| Sun               |      |            |

**AGREEMENT**

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry the signor also agrees that:

- 1.1 As used here: ASCA means Australian Shepherd Club of America, its affiliate clubs, and each of their members, officers, directors, employees, show chairs, show committees and agents.
- 1.2 Exhibitor/owner agrees to abide by the rules and regulations of ASCA, and any other rules and regulations appearing in the premium for this event.
- 1.3 Exhibitor/owner certifies that the entered dog is not a hazard to persons, dogs, or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides
- 1.4 Exhibitor/owner acknowledges all hazards presented by the event and the event premises, including, but not limited to, the condition of the grounds, lighting, security measures or lack thereof, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals, and people; exhibitor/owner assumes the risk of any harm arising for these.
- 1.5 Exhibitor/owner releases ASCA, the ASCA affiliate, Peninsula Australian Shepherd Association and Thorson's Arena and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assumes responsibility for and agrees to indemnify and save aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury, or death may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

I have read, understand and acknowledge the above Agreement.

\_\_\_\_\_  
Signature of Exhibitor/Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Legal Guardian if Minor

\_\_\_\_\_  
Date

(\_\_\_\_\_) \_\_\_\_\_  
Telephone

**PASAASCA Entry Form,  
February 22/23, 2020**

Entries open **January 3, 2020** and close **February 12, 2020** – **Priority Entry for Workers!**

- 1. Use a separate form for each dog. Copy **both** sides of form to enter additional dogs. **Please Print. Volunteer (see separate form) and receive priority entry and free lunch!**

|  |  |                          |                          |                          |                          |                          |                          |                                  |   |                          |                          |                          |     |
|--|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------------|---|--------------------------|--------------------------|--------------------------|-----|
| <b>2. Dog</b>  | ASCA Registration/QTtracking #   |                          |                          |                          |                          |                          |                          |                                  |   |                          |                          |                          |     |
|  | Dog's Call Name  |                          |                          |                          |                          |                          |                          |                                  | Birth Date  |                          |                          |                          |     |
|  | Dog's Registered Name  |                          |                          |                          |                          |                          |                          |                                  |   |                          |                          |                          |     |
|  | Breed  |                          |                          |                          |                          |                          |                          |                                  | Sex <input type="checkbox"/> M <input type="checkbox"/> F             |                          |                          |                          |     |
| <b>3. Owner</b>  | Standard Division Jump Height:<br><input type="checkbox"/> 8" <input type="checkbox"/> 12" <input type="checkbox"/> 16" <input type="checkbox"/> 20" <input type="checkbox"/> 20+ " <input type="checkbox"/> 24" (scored with 20+) |                          |                          |                          |                          |                          |                          |                                  | Height at Withers:<br>Jump Height Exemption? <input type="checkbox"/> |                          |                          |                          |     |
|  | Owner's Name   |                          |                          |                          |                          |                          |                          |                                  | Phone   |                          |                          |                          |     |
|  | Address <input type="checkbox"/> check here if this is a new address or E-mail address   |                          |                          |                          |                          |                          |                          |                                  |   |                          |                          |                          |     |
|  | City   |                          |                          |                          |                          |                          |                          |                                  | State   | Zip                      |                          |                          |     |
| E-mail address   |  |                          |                          |                          |                          |                          |                          | Handler, if different from owner |   |                          |                          |                          |     |
| <b>4. Classes Entered</b>  |  |                          | (may not combine ACE/CH) |                          |                          | Level                    |                          |                                  |   | Days                     |                          | Encl                     |     |
|  | Class Entered  |                          | ACE                      |                          | Championship             |                          |                          | Nov A                            | Nov B   | Open                     | Elite                    | Sat                      | Sun |
|  |  | Std                      | Sr                       | Std                      | Vet                      | JrH                      |                          |                                  |   |                          |                          |                          |     |
|  | Regular Round 1  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>         | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
|  | Regular Round 2  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>         | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
|  | Jumpers Rd 1   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>         | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |     |
|  | Jumpers Rd 2   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>         | <input type="checkbox"/>  | <input type="checkbox"/> | na                       | <input type="checkbox"/> |     |
| Gamblers Rd 1  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>         | <input type="checkbox"/>  | <input type="checkbox"/> | <input type="checkbox"/> |                          |     |
| Gamblers Rd 2  | <input type="checkbox"/>   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>         | <input type="checkbox"/>  | <input type="checkbox"/> | na                       |                          |     |
| <b>Total Classes (\$13/run, \$7.50/JrH) or Package Price, all 10 runs (\$115, \$65 JrH)</b>  |  |                          |                          |                          |                          |                          |                          |                                  |   |                          | \$                       |                          |     |
| <b>Other Discounts (please specify)</b>  |  |                          |                          |                          |                          |                          |                          |                                  |   |                          | \$                       |                          |     |
| <b>Total food (\$8.50 per lunch) Include separate lunch form</b>   |  |                          |                          |                          |                          |                          |                          |                                  |   |                          | \$                       |                          |     |
| <b>RV/Camping fees( \$20 a night dry, \$40 hookups) Friday <input type="checkbox"/> Saturday <input type="checkbox"/> Include separate RV form</b> |  |                          |                          |                          |                          |                          |                          |                                  |   |                          | \$                       |                          |     |
| <b>5. Total, payable to PASA</b>   |  |                          |                          |                          |                          |                          |                          |                                  |   |                          | \$                       |                          |     |

- 6. Exhibitor/owner must read and sign the agreement side of his form, or we can't accept it!
- 7. **Volunteer (see separate form) and receive priority entry and free lunch!**
- 8. Mail entry forms to: PASA, c/o David Connet, 1087 Lily Avenue, Sunnyvale, CA 94086  
If you use overnight or express mail, you **must** specify **No Signature Required**.  
Returned checks do not constitute a valid entry fee. We charge \$20.00 for returned checks.  
Overpayments of \$6.00 or less will be refunded only if requested in writing or email.